



MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission for Persons Who are Deaf
and Hard of Hearing:

Outreach Subcommittee

Date and Time of Meeting: Friday October 9, 2020 | 11:00 am

Place of Meeting: ZOOM

[Join Zoom Meeting](#)

Meeting ID: 896 6463 1392

Passcode: 615705

Join by phone: +1 669 900 6833

CART will be accessible by following the link: [CART Link](#)

Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting.

The meeting can be listened to or viewed via ZOOM.

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Welcome: Roll Call and Introductions:

Khianti Thomas, Executive Director

1. Public Comment:

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Khianti Thomas, Executive Director

2. Discussion and Approval of Elected Outreach Subcommittee Chair (For Possible Action)

Khianti Thomas, Executive Director

3. **Approval of September 3, 2020 Meeting Minutes; (For Possible Action)**

Khianti Thomas, Executive Director

4. **Presentation and Discussion on Emergency Preparedness/911 text to speech.**

Seth Coleman, Henderson Police Department

5. **Presentation and Discussion on CEU/Credentialing.**

Susan Beckett, Member of the Commission

6. **Discussion and Approval of Town Hall Events (For Possible Action)**

Khianti Thomas, Executive Director

7. **Discussion and Approval of Healthcare Brochure to Present to The Deaf Commission for Final Approval (For Possible Action)**

Catherine Nielsen, Member of the Commission

8. **Discussion and Approval items to be considered at the next meeting: (For Possible Action)**

Khianti Thomas, Executive Director

9. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

10. **Adjournment:**

Khianti Thomas, Executive Director

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Khianti Thomas in writing at 3320 W. Sahara Ave, Suite 100 Las Vegas, Nevada 89102, email KThomas@adsd.nv.gov or call at (702) 486-3368 as soon as possible.

Notice of this meeting was posted in the following N/A. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations N/A Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at adsd.nv.gov, and Nevada Public Notices website at www.notice.nv.gov. Supporting public material provided to Commission members for this meeting may be requested from Khianti Thomas, Director, ADSD at (702) 486-3368 and is/will be available at the meeting locations and ADSD website at adsd.nv.gov.